

6 December 2012

A meeting of the **CPP MANAGEMENT COMMITTEE** will be held in the **COUNCIL CHAMBERS, KILMORY, LOCHGILPHEAD, PA31 8RT** on **WEDNESDAY, 12 DECEMBER 2012 at 10:00 AM.**

## **AGENDA**

1. **WELCOME/APOLOGIES**(Pages 1 - 2)
2. **MINUTES OF THE PREVIOUS MANAGEMENT COMMITTEE MEETING HELD ON 10TH OCTOBER 2012**(Pages 3 - 10)
3. **SCOTTISH GOVERNMENT REVIEW OF COMMUNITY PLANNING AND SINGLE OUTCOME AGREEMENTS - EILEEN WILSON**(Pages 11 - 38)
4. **NEW COMMUNITY PLAN - BRUCE WEST**(Pages 39 - 42)
  - (a) PRESENTATION ON PROGRESS AND EMERGING THEMES - TO FOLLOW
  - (b) REPORT AND PRESENTATION ON CONSULTATION - TO FOLLOW
5. **MEDI VAC FACILITIES ON COLL/COLONSAY - JONATHAN WELCH**(Pages 43 - 44)
6. **FUTURE GOVERNANCE ARRANGEMENTS - BRUCE WEST**(Pages 45 - 48)
7. **OUTCOME PLANNING - BRUCE WEST**(Pages 49 - 50)
8. **OPPORTUNITIES FOR ALL - ARGYLL AND BUTE COUNCIL PAPER ON SKILLS PIPELINE AND YOUTH EMPLOYMENT ACTION PLAN - CLELAND SNEDDON**(Pages 51 - 88)
9. **EARLY YEARS COLLABORATIVE NOMINATION OF EARLY YEARS CHAMPION FOR ARGYLL AND BUTE - CLELAND SNEDDON/ANNE PATERSON - TO FOLLOW**

10. **ARGYLL AND BUTE COUNCIL BUDGET 2013-14 - PRESENTATION ON COUNCIL BUDGET CONSULTATION - BRUCE WEST**
11. **ARGYLL AND BUTE LOCAL SERVICES INITIATIVE - JANE FOWLER**(Pages 89 - 90)
12. **STRATHCLYDE POLICE AND STRATHCLYDE FIRE AND RESCUE**
  - (a) PATHFINDER UPDATE (Pages 91 - 94)
  - (b) STRATEGIC POLICE PRIORITIES CONSULTATION (Pages 95 - 102)
13. **PLUGGED IN PLACES - ELECTRIC VEHICLES**(Pages 103 - 110)
14. **EMERGENCY RESPONDERS UPDATED POSTAL CODES AND ADDRESSES - SANDY MACTAGGART**(Pages 111 - 112)
15. **CITIZEN'S PANEL - CHRIS CARR**(Pages 113 - 120)
16. **ACPG - UPDATES - VERBAL - SHIRLEY MACLEOD**
17. **SOA SCORECARD (1ST AND 2ND FQ) - THEME LEADS**
  - (a) ECONOMY - DOUGLAS COWAN (Pages 121 - 122)
  - (b) SOCIAL AFFAIRS - CLELAND SNEDDON (Pages 123 - 124)
  - (c) ENVIRONMENT - ANDREW CAMPBELL (Pages 125 - 126)
  - (d) THIRD SECTOR AND COMMUNITIES - MARGARET FYFE (Pages 127 - 130)
18. **CPP BUDGET - JANE FOWLER**(Pages 131 - 134)
19. **REVISED MEETING DATES**(Pages 135 - 136)
20. **AOCB**